

Pastor Garcia is a model citizen helping others with troubled pasts and troubled lives become model citizens. I would like to thank Pastor Freddie Garcia and his wife Ninfa for all they do, have done and will continue to do in the name of God and a better America.

DISCUSSION ON U.N. CONFERENCE ON RACISM

HON. EARL F. HILLIARD

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 19, 2001

Mr. HILLIARD. Mr. Speaker, ANC leader Thozamile Botha once said, "We cannot choose war, we have come from war". To my colleagues and friends here today, I say that we cannot choose racism, because we have come from racism. It has brought us, and our children nothing but strife and sorrow. We all need each other in this new era of globalization. The time has come for us to stop harming each other because of our differences, and start using our differences to strengthen our weaknesses.

Racial discrimination has been an historical tragedy in all countries. Those countries, which enjoy lavish wealth today, do so because they were the oppressors of yesterday. Now, stands an opportunity to stop the cruel cycle of racial discrimination.

Historically, social structures and cultural beliefs combined to legalize racial oppression. Many lost opportunities or faced obstacles to living a prosperous life because of racial discrimination and abuse. The message rings loudly throughout any society as to which lives are considered more valuable. This instantly creates intense conflict within society.

A society that places and holds certain citizens in poverty and at a disadvantage with respect to occupation and education create an environment that induces many negative social ills—poverty, illiteracy, and crime are just a few. If all persons are expected to support and abide by the system, then the system should value all life equally. Those who will receive unequal treatment from the system may not honor it with equal respect.

The Conference on Racism focused initially on dismantling apartheid in South Africa. Apartheid fell, but just as with slavery in the United States, the remnants of inequality still remain.

International conflict now goes beyond nations going to war with one another. The wars of "the post, cold-war era", involve conflict among groups and neighbors who have lived side by side for generations. The world has become a new and politically unfamiliar place to many, and with unfamiliarity brings the desire to cling to that which they know and condemn that which is unfamiliar.

Why are so many countries afraid to address the issue? We know racism is everywhere, and it threatens to overwhelm us all if we do not place safeguards to prevent the harm it would incur.

The root of racism is fear. Fear of not being on top, fear of not being given preferential treatment, fear of competing for resources. However, the most powerful fear is one of a diminished self-worth. Too often those who perpetuate racism have intertwined their feelings of worth and confidence with the comparative status of those around them.

Hence, we do not struggle to improve life for one group, we struggle to change the false sense of superiority of another group—and it is this fear of losing superiority that frightens most. However, the only cure is to show them that a better world exists, not just for the oppressed, but for them as well. It is a new world that many cannot begin to imagine. It is this world that the U.N. Conference wishes to promote. The reality many people experience in the world today is not just emotionally painful, but it has many other ramifications that fall like stacks of dominoes. The effects of racism spread quickly and can soon pour into every community, harden and form the foundation of social institutions; and every mind of every person becomes polluted.

Our failure to address racism, as an international community is the reason we have so much international conflict. Racism should be viewed as a mental illness, and without a cure or an attempt at prevention, will create the sick atrocities we witnessed in Rwanda and Bosnia. We must find new ways to monitor hate and distrust before it reaches epidemic proportions. As global citizens we face not just diseases of the body, but of the mind and the spirit. We have too long focused on those problems we can see, and have pathetically crawled away from the true source of its origin.

U.S. citizens consider themselves the guardian of individual liberties. It was our political ancestors who created the framework that became the United Nations. It was our first ambassador, Eleanor Roosevelt who established the Human Rights Commission.

The U.S. urgently seeks its renewal on the U.N. Human Rights Commission. To those who wish to accomplish this, I give a quote from Eleanor Roosevelt. "Where after all, does universal rights begin? In small places, close to home . . . unless these rights have meaning there, they have little meaning anywhere. Without concerned citizen action to uphold them close to home, we shall look in vain for progress in the larger world."

I join my colleagues in an earnest plea for the administration and Congress of the United States, to give their full support to the World Conference on Racism and send an official delegation to Durban, South Africa.

We have been a staunch promoter of human rights and underlying any democratic philosophy is the belief that all men are created equal. This is the core of human rights and eliminating racism should be at the core of our domestic and foreign policy. We are not calling upon the world to repent, but to acknowledge the past, refuse to ignore the present and hopefully challenge the future.

LABOR AND THE LABOR FORCE

HON. BENNIE G. THOMPSON

OF MISSISSIPPI

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 19, 2001

Mr. THOMPSON of Mississippi. Mr. Speaker, I would like to thank Representative BONIOR for organizing a special order on labor and the labor force in our country. Rather than wait until the first Monday in September, I, too, appreciate the role of labor and organized in our economy.

In my District, which is largely the Mississippi Delta, I've witnessed the transition

from agriculture to gaming. Ten years ago, there were no casinos in the State of Mississippi. Today, more than twenty-two casinos operate in my Congressional District. The Second District of Mississippi is one of the more rural areas in the country. While we grow cotton and soybeans and farm-raise 85% of the nation's catfish, we can sometimes lose sight of the men and women who make it all possible.

When we adjourn in the House, most times you can find me headed to Mississippi. When I get home, I hear all the concerns of hard-working folk who just want to make a better way of life for their families. No, they don't complain about how they can't contribute as much as they want to a campaign or how the estate tax is threatening to take away their farm. My constituents just want to be treated fairly and thought of as men and women.

Time after time, we see corporate executives pitted against common folk who want to know that they are not being mistreated. Just like all of us here in the Congress, our workforce wants to enjoy life. There's nothing wrong with paying hard-working people a decent wage. There's nothing wrong with providing a safe working environment. There's nothing wrong with environmental standards. There's nothing wrong with health insurance for the working poor—folks who are too rich for Medicaid but too poor for the HMO's. There's nothing wrong with forming credit unions and providing other benefits to assist our workforce, many of whom are turned away by traditional lending institutions. Mr. Speaker, these comforts are taken for granted by some here in the Congress.

In closing, I ask "What's wrong with an honest day's pay for an honest day's work?" As we carry out our duties in this House, let us not forget the men and women who have made our economy what it is.

ASTORIA HARDWARE FIRE

HON. JOSEPH CROWLEY

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 19, 2001

Mr. CROWLEY. Mr. Speaker, I rise today in memory and recognition of John Downing, Harry Ford and Brian Fahey—three of New York's Bravest, members of the New York City Fire Department, who were killed in the line of duty on Father's Day, Sunday, June 17.

Every day, firefighters take risks by putting their own lives on the line in an attempt to save innocent people who may be trapped in a burning building or are otherwise endangered by a spreading fire. Heroic action taken by the men and women of the New York Fire Department is not an occasional event, but something that occurs daily. The routine risks they take are not recognized enough by the people who they protect. Unfortunately, it always seems to take a tragedy, like the one which occurred last weekend to fully recognize the heroism around us every day. I am heartened to see the outpouring of sympathy that has been expressed in New York and across the country for these brave men who fell in the line of duty.

Working on Father's Day was just part of the job for these three heroes, who were entrusted with the responsibility of protecting the